

Permit # \_\_\_\_\_

**Montgomery County  
Development Permit Application - STRUCTURE**

Old Permit # \_\_\_\_\_

TO BE FILLED OUT BY COUNTY OFFICIAL

DATE ISSUED: \_\_\_\_\_  
 DEVELOPMENT PERMIT  
 TYPE: \_\_\_\_\_  
 FEE: \_\_\_\_\_  
 SEPTIC PERMIT  
 TYPE: \_\_\_\_\_  
 FEE: \_\_\_\_\_  
 TDH FEE: \_\_\_\_\_

PRECINCT# \_\_\_\_\_ ZONE \_\_\_\_\_  
 CENSUS TRACT # \_\_\_\_\_  
 FLOODPLAIN LETTER ATTACHED \_\_\_\_\_  
 CLASS A \_\_\_\_\_ CLASS B \_\_\_\_\_ CODE \_\_\_\_\_  
 IS PROPERTY IN FLOODPLAIN? \_\_\_\_\_  
 FLOODWAY? \_\_\_\_\_  
 HM# \_\_\_\_\_ CLERK \_\_\_\_\_

1. Applicant's Name: \_\_\_\_\_ (H) \_\_\_\_\_  
 \_\_\_\_\_ (W) \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Owner's Name: \_\_\_\_\_ (W/H) \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**2. LOCATION**

Subdivision \_\_\_\_\_  
 Section \_\_\_\_\_ Block \_\_\_\_\_ Lot \_\_\_\_\_ Acreage/Lot Size \_\_\_\_\_  
 Defined Location \_\_\_\_\_  
 Property Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Survey Name/Abstract # \_\_\_\_\_ Closest Major Road \_\_\_\_\_

**3. RESIDENTIAL COMMERCIAL**

- |  |                                   |
|--|-----------------------------------|
| A. Manufactured Home _____                   | A. Industrial/Manufacturing _____ |
| B. Single Family House _____                 | B. Business/Office _____          |
| C. Other _____                               | C. Retail/Wholesale _____         |
| D. Multi Family _____ /# of Units _____      | D. Other _____                    |
| E. # Residences/Buildings on Property? _____ | E. Estimated Cost _____           |
| F. Estimated Cost _____                      |                                   |

# of People/ Residents per day \_\_\_\_\_ # Bedrooms \_\_\_\_\_ # Restrooms \_\_\_\_\_  
 Square Foot of Living Area \_\_\_\_\_ Square Foot of Structure \_\_\_\_\_

**4. SEWAGE TREATMENT**

Installing Septic \_\_\_\_\_ Existing Septic \_\_\_\_\_ Public System \_\_\_\_\_

**5. WATER SYSTEM**

Private Well \_\_\_\_\_ Water District \_\_\_\_\_ Other \_\_\_\_\_

**NOTICE**

\*If the permit applicant is a corporation, partnership, or other legal entity other than a natural person, state the name of one or more natural persons who will be responsible to Commissioner's Court to see that all provisions of the Development Permit and Septic Permit will be faithfully complied with.

\* Notice of Approval will not be issued until a final inspection and approval of the septic system is given by Montgomery County Environmental Health Department.

\* Any person securing a permit does so on the representation to Commissioner's Court that he/she will comply with all requirements and county regulations, and obtain all necessary permits required for this property.

Signature \_\_\_\_\_ Date \_\_\_\_\_